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Le miroir d'Hérodote

François Hartog

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中信出版集团

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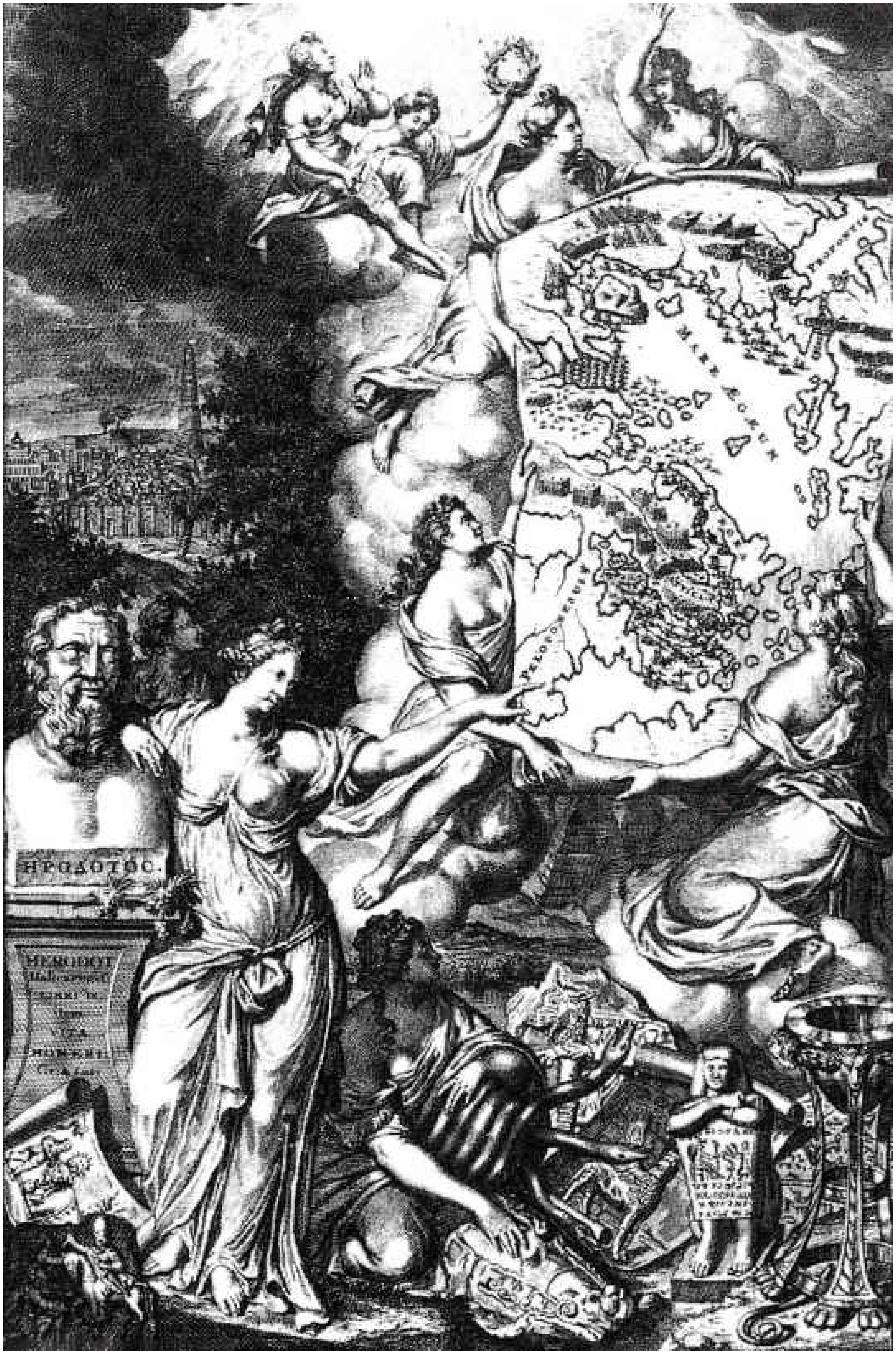
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LUGDUN I BATAVORUM.

Apud SAMUELEM LUCHTMANS. MDCCXVI.

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[illegible]“[illegible]Érythée[illegible]Gadeira[illegible]”[illegible]Apollodore[illegible][39][illegible]Tartessos[illegible]“[illegible]”[illegible]“[illegible]”[illegible]

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“[illegible]Hylaia[illegible]”[40][illegible][41][illegible]Echidna[illegible][42][illegible]Mixoparthénos[illegible][43][illegible][44][illegible]Phorkys[illegible]Kéto[illegible]Peirar[illegible]Styx[illegible]“[illegible]”[illegible]“[illegible]”[illegible]Arimes[illegible][45][illegible]“[illegible]

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[illegible]Méotis[illegible][74][illegible]Sauromates[illegible]“[illegible]”[illegible][75][illegible][76][illegible]Cimmériens[illegible]Hécatée[illegible][77][illegible]“[illegible]”[illegible][78][illegible]—[illegible]—[illegible]Colchide[illegible]Phase[illegible]

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[illegible]Atossa[illegible]“[illegible]”[82][illegible][83][illegible]Amazones[illegible][84]

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[1] [illegible]I—2[illegible]Eschyle, *Prométhée enchaîné*, I-2[illegible]

[2] [illegible]702—703[illegible]Aristophane, *Acharniens*, 702-703[illegible]“[illegible]Euathlos[illegible]”[illegible]703[illegible]“[illegible]”[illegible]“[illegible]”[illegible]sumplakénta têl S. erémiai : sumplakénta agriotēti ; toutò gàr deloî ē S. erēmiái[illegible]Hésychuis[illegible]“[illegible]”[illegible]epì tôn erēmouménôn hupò tinôn[illegible]

[3] [illegible]——[illegible]

[4] [illegible]·[illegible]VII[illegible]I[illegible]23[illegible]

[5] E. Leutsch, F.G. Schneidewin, *Corpus Parœmiographorum graecorum*, t. I, p. 453; t. II, pp. 208, 643[illegible]Démosth, Apol., t. IV, 284 R[illegible]

[6] [illegible]18[illegible]Hippocrate, *Des airs, des eaux et des lieux*, 18 : *ē dè Skuthéōn erēmiē kaleuménē pediás esti kaì leimakōdēs kaì psilḗ metríōs*[illegible]

[7] [illegible]416—447[illegible]Eschyle, *Prométhée enchaîné*, 416-447[illegible]

[8] [illegible]1969[illegible]305[illegible]L. Robert, *Opera Minora Selecta*, Amsterdam, 1969, p. 305[illegible]

[9] [illegible]IV[illegible]25[illegible]

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[41] [illegible]143—145[illegible]

[42] [illegible]295—305[illegible]

[43] [illegible]Sphinx[illegible]Typhon[illegible]Euripide, *Phéniciennes*[illegible]

[44] [illegible]*R.E.*[illegible]1917—1919[illegible]*R.E.*, art. Echidna, 1917-1919, Escher[illegible]

[45] [illegible]Typhée[illegible]II[illegible]783[illegible]

[46] [illegible]1[illegible]40[illegible]*Bibliothèque historique*[illegible]——[illegible]

[47] [illegible]II[illegible]43[illegible]3[illegible]

[48] [illegible]……

[49] [illegible]E. Cassin[illegible]Enkidu[illegible]1975[illegible]115—127[illegible]"Le semblable et le différent : Babylone et Israël" , *Hommes et bêtes*, Paris, La Haye, 1975, pp. 115-127[illegible]

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[51] [illegible]26[illegible]Pindare, *Néméenne*, 26[illegible]

[52] [illegible]38—39[illegible]Héracleia chez les Sibes[illegible]Salibothra[illegible]

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[72] [illegible]

[73] [illegible]1 F 185[illegible]190[illegible]193[illegible]*F. Gr. Hist.*, 1 F 185, 190, 193, Jacoby)[illegible]

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[illegible]Clément d’Alexandrie[illegible][86][illegible]“[illegible]”……“[illegible]ánantron gegēneménon[illegible]thēleías nósou[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]

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[illegible]Zamolxis[illegible]Zalmoxis[illegible]94[illegible]Dace[illegible]“[illegible]”[illegible]Jordanès[illegible]Alphonse le Sage[illegible]“[illegible]”[illegible]Pârvan[illegible]·[illegible]Mircea Eliade[illegible]“[illegible]-[illegible]”[illegible][93]

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[illegible]immortalité[illegible]courage[illegible]repas en commun[illegible]

[illegible]“athanatízontes”[illegible][111][illegible]“[illegible]”（Gétai hoi athanatízontes）[illegible][112][illegible]（Arrien）[illegible][113][illegible]“[illegible]”[illegible]“[illegible]”[illegible]hoi athanatizontes[illegible]“[illegible]”[illegible]les Gêtes“praticiens de l’immortalité”）[illegible][114]“[illegible]”[illegible]“[illegible]”[illegible]95[illegible]“[illegible]”[illegible]94[illegible]“[illegible]”[illegible]

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Milon de Crotone540Sybarites Aristoxène[122]“”“”[123]“

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[illegible]“[illegible]”[illegible]punthánomai[illegible]“[illegible]”[illegible][153]

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[illegible]·[illegible]“[illegible]”[154]

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[illegible]nomízousi, phámenoi, dokéei, nomízontes[illegible]“[illegible]……”[illegible]

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[illegible]“manía”[illegible]“bachkeúein”[illegible][172][illegible]“[illegible]”[illegible]

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[2] □□□□□IV□76—80□□1971□□Cf. I. Beck, *Die Ringkomposition bei Herodot und ihre Bedeutung für die Beweistechnik*, New York, 1971□□

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[141] □□□□□□□□□□□□□□□□□85□Jamblique, *Vie de Pythagore*□85□□□□□□□□□□□□□□□40 e□*Apologie de Socrate*, 40 e□□*Metoíkēsis tê̄i psuchpê̄i toû tópou tō̂n enthénde eis állon tópon*□

[142] □□□□□VII□3□5□Strabon, VII, 3, 5□□

[143] □□□□□□□□□□□134□□“□□……□□”

[144] □□□□□□□□□□□137□□□□□□□□□□□□□□□□□□□□257□

[145] □□□□□364 b□

[146] □□□□□□XI□918 d□□□□□□

[147] □□□□□□□□□□□□□□□□69□Jamblique, *Vie de Pythagore*, 69□□□□□□□□□□□□□□□□□□□□□□□□□4□161 b□Alexis, *Tarentins*, *in* Athénée, 4, 161 b□□□□□□□□□□□□□□□IV□238□c—d□Aristophon, *in* Athénée, IV, 238, *c-d*□□

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[155] [illegible]“penteteris”[illegible]“apopempein”[illegible]“pempein”[illegible]

[156] [illegible]IV[illegible]26[illegible]

[157] [illegible]·[illegible]VIII[illegible]1[illegible]-[illegible]Zamolxis-Kronos[illegible]

[158] [illegible]IV[illegible]59[illegible]

[159] [illegible]1926[illegible]1—25[illegible]Linforth, “Greek gods and foreign gods in Herodotus”, *University of California Publications in Classical Philology*, vol. IX, 1926, pp. 1-25[illegible]Thraces Apsinthiens[illegible]Pleistoros[illegible]

[160] [illegible]286[illegible]2[illegible]*Psyché*, p. 286, n. 2[illegible]

[161] [illegible]IV[illegible]79[illegible]

[162] [illegible]IV[illegible]45[illegible]“[illegible]mía[illegible]……”

[163] [illegible]1971[illegible]141[illegible]P. Veyne, *Comment on écrit l’histoire*, Paris, 1971, p. 141[illegible]“[illegible]”[illegible]373[illegible]

[164] [illegible]“[illegible]”[illegible]

[165] [illegible]1972[illegible]186[illegible]G. Genette, *Figures III*, Paris, 1972, p. 186[illegible]

[166] [illegible]I[illegible]1966[illegible]239[illegible]É. Benveniste, *Problèmes de linguistique générale*, I, Paris, 1966, p. 239[illegible]

[167] [illegible]I[illegible]1966[illegible]242[illegible]“[illegible]‘[illegible]’[illegible]”

[168] [illegible]I[illegible]1966[illegible]242[illegible]

[169] [illegible]241[illegible]“[illegible]”

[170] [illegible]*Annali della scuola normale superiore di Pisa*, 8, 1, 1978, pp. 15-42[illegible]

[171] [illegible]III[illegible]38[illegible]“[illegible]Callaties[illegible]‘[illegible]’[illegible]”

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[illegible]*Toxaris*[illegible][5]

[illegible]Glotz[illegible][6][illegible]Gaidoz[illegible][7][illegible]G. Davy[illegible]*La Foi jurée*[illegible][8][illegible]·[illegible]Robertson Smith[illegible]·[illegible]“[illegible]”[illegible]blood-covenant[illegible]“[illegible]”[9][illegible]

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[illegible]*Les Sept contre Thèbes*[illegible]Étéocle[illegible]“[illegible]Enyo[illegible]Déroute[illegible]“[illegible]”[illegible]”[22][illegible][23][illegible]“[illegible]”[illegible]

[illegible]“[illegible]”[illegible]Styx[illegible][24][illegible]“[illegible]”[illegible]kateúchontai pollà[illegible]Ossètes[illegible]“[illegible]……”[illegible]

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[illegible]Gê[illegible][31][illegible]despótēs[illegible]“[illegible]”[illegible][32][illegible]“[illegible]”[illegible]Basileía[illegible]“[illegible]”[illegible]despótēs[illegible][33][illegible]

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“koinónía” “ ” “

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“pharmakós” “ ”

“pseudomántis”

[76]

Énarées [77]

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Magnésie[illegible]Brasidas à Amphipolis[illegible][90][illegible][91]“[illegible]oikistes[illegible]”

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[illegible]Oreste[illegible][97][illegible]Tégéates[illegible]“[illegible]Tégée[illegible]”[illegible]Lichas[illegible]“[illegible]”[illegible]Skyros[illegible][98][illegible][99][illegible]Cimon[illegible]“[illegible]”[illegible]“[illegible]”[illegible]

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[illegible]Gerrhos[illegible][106][illegible]éschata[illegible]40[illegible]tò katúperthe[illegible]Hypakiris[illegible][107][illegible][108][illegible]“[illegible]”[109]

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[1] [illegible]IV[illegible]68[illegible]

[2] [illegible]225—237[illegible]Hésiode, *Les Travaux et les jours*, 225-237[illegible]IX[illegible]109—114[illegible]*Odyssée*, IX, 109-114[illegible]

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ekdérontes [ȇsan] antì cheirṓmaktron echrṓnto□□

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427 b[illegible]748=[illegible]427 c[illegible]Achaios, *Tragicorum Graecorum fragmenta*2, 748, =Athénée, 427 c[illegible]

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[illegible]apospházein[illegible][87][illegible]“[illegible]katakhéousi[illegible]”[illegible]“[illegible]”[illegible]“[illegible]apérxantes[illegible]

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[1] [illegible]·[illegible]-[illegible]·[illegible]1979[illegible]251—269[illegible]M. Detienne et J.-P. Vernant, *La Cuisine du sacrifice en pays grec*, paris, 1979, pp. 251-269[illegible]

[2] [illegible]-[illegible]·[illegible]1974[illegible]171[illegible]J.-P. Vernant, “Entre bêtes et dieux” , *Mythe et société*, Paris, 1974, p. 171[illegible]26[illegible]1977[illegible]46—60[illegible]J.-L.Durant, “Le Corps du déli” , *Communications*, 26, 1977, pp. 46-60[illegible]1986[illegible]J.-L. Durant, *Sacrifice et labour en Grèce ancienne*, Paris, 1986[illegible]

[3] [illegible]IV[illegible]61—62[illegible]

[4] [illegible]IV[illegible]59[illegible]

[5] [illegible]9[illegible]1926[illegible]6—7[illegible]I.M. Linforth, “Greek gods and foreign gods in Heodotus” , Univ. of Cal. Publ. in *Class. Phil.*, 9, 1926, pp. 6-7[illegible]

[6] [illegible]454[illegible]Hésiode, *Théogonie*, 454[illegible]

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[61] [illegible]456[illegible]519[illegible]Ménandre, *Dyskolos*, 456[illegible]519[illegible]

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[63] [illegible]538—539[illegible]188[illegible]XVIII[illegible]44—45[illegible]“[illegible]gastéres[illegible]”[illegible]43 F 3[illegible]Métrodore, *F. Gr. Hist.*, 43 F 3[illegible]Eoliens[illegible]Boubrostis[illegible]autodoron[illegible]

[64] [illegible]IV[illegible]61[illegible]ho thúsas tô̂ kreô̂n kai tô̂n splágchnōn apárxamenos.

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[67] [illegible]I[illegible]73[illegible]ṓsper eṓthesan kaì tà thēria skeuázein.

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[69] [illegible]13[illegible]Lucien, *Sur les sacrifices*, 13[illegible]

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[18] “Sumbalésthai”[illegible]“[illegible]”[illegible]

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[21] [illegible]“[illegible]”[illegible]

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[66] [illegible]743—744[illegible]Hésiode, *Théogonie*, 743-744[illegible]

[67] [illegible]I[illegible]194[illegible]III[illegible]12[illegible]IV[illegible]129[illegible]

[68] [illegible]II[illegible]35[illegible]

[69] [illegible]Cerbère[illegible]ou ti phateion[illegible]255[illegible]

[70] [illegible]“[illegible]”[illegible]traduction[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]

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[78] [illegible]VI[illegible]29[illegible]Thèbe[illegible]IX[illegible]16[illegible]

[79] [illegible]II[illegible]154[illegible]

[80] [illegible]VI[illegible]98[illegible]

[81] [illegible]IV[illegible]110[illegible]“[illegible]”[illegible]fantaisiste[illegible]IV[illegible]27[illegible]“[illegible]Arimaspes[illegible]‘arima’[illegible]‘[illegible]’[illegible]‘spou’[illegible]”

[82] [illegible]“[illegible]”[illegible]VI[illegible]186[illegible]“antianeirai”[illegible]“anti”[illegible]“[illegible]”[illegible]“[illegible]”[illegible]

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[118] [illegible]——[illegible]

[119] [illegible]235[illegible]“……[illegible]——[illegible]P. Belon, *Histoire de la nature des Oyseaux*, Paris, 1555[illegible]——[illegible]”

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“Sire, ormai ti ho parlato di tutte le città che conosco.

——Ne resta una di cui non parli mai.”

Marco Polo chino il capo.

“Venezia disse il Kan.”

Marco sorrise.“E di che altro credevi che ti parlassi[illegible]”——[illegible]

[134] [illegible]IV[illegible]60[illegible]

[135] [illegible]“[illegible]”[illegible]

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[illegible]J. L. Borges[illegible]“[illegible]Tacite[illegible]”[illegible]*La Naissance de la clinique*[illegible]18[illegible]·[illegible]Michel Foucault[illegible]“[illegible]”[illegible]

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[illegible] [181] [illegible] + [illegible] [182]

[illegible]“Héllēn”[illegible]“Héllēnes”[illegible]*eux* et *ils*[illegible]——[illegible]

[illegible]……[illegible] [183] [illegible]“[illegible]”+“[illegible]”[illegible] [184] [illegible]

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[32] [illegible]“moúnarchos”[illegible]“mounarchiē”[illegible]“turannos”[illegible]“moúnarchos”[illegible]

[33] [illegible]“[illegible]”[illegible]“[illegible]”[illegible]plḕthos[illegible]“húbris”[illegible]

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[38] [illegible]V[illegible]78[illegible]

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□□——“vivant res, pereant tragoediae might have been his motto”□□100□□□

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